

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:	Nolan, et al.	)	Examiner: Leffers, G.G.
Serial No.: 09/342,024		)	Art Unit: 3763
<b>Filed:</b> 28 June 1999		)	

## CERTIFICATE OF EXPRESS MAILING

Mail Stop CPA Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

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RECENF

Dear Sir:

I hereby certify that the documents listed below are being submitted via the U.S. Postal Service's "Express Mail – Post Office to Addressee" service on 29 September 2003 using Express Mail label no. EU 961923269 U.S.

Daniel M. Chambers

RECEIVED

OCT 0 3 2003

TECH CENTER 1600/2900

Documents enclosed:

1. CPA Transmittal – 2 pages:

- 2. CPA Request 2 pages;
- 3. Petition for 3 mo. Extension -1 page;
- 4. 2 checks to Commissioner for Patents (\$375; \$465); and
- 5. Stamped, self-addressed acknowledgement postcard.

Due: October 1, 2003

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re	the Application of:	)		
	• •	)	Examiner: Leffers, Gerald G.	
Nolan	et al.	)		
		)	Art Unit: 1636	
Serial	No.: 09/342,024	)	CEN.	
Filed:	June 28, 1999	) ) )	TECATOR JOOG	>
For:	HIGH EFFICIENCY TRANSFECTION	)		
	BASED ON LOW ELECTRIC FIELD	)		
	STRENGTH, LONG PULSE LENGTH	)	· ·	

# CONTINUED PROSECUTION APPLICATION (CPA) REQUEST TRANSMITTAL

Mail Stop CPA Commissioner of Patents Washington, D.C. 20231

Sir:

This is a transmittal sheet for a request for a continued prosecution application (CPA) under 37 C.F.R. 1.53(d) of the above referenced, prior utility application, that was filed before 29 May 2000.

#### CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this paper (along with anything referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to Mail Stop CPA Commissioner for Patents, Washington, D.C. 20231.

29 SEPT LOW) Date of Deposit

Enclosed please find:

- (1) A request for a CPA
- (2) Two Checks
  - a. A check for the basic filing fee under § 1.16;
  - b. A check for the request for a three-month extension of time:
- (3) Petition for an extension of time: and
- (4) Acknowledgement post card.

Should any issues or questions remain, the Examiner is encouraged to telephone the undersigned at 858.735.7090 so that they may be promptly resolved.

Dated: 29 SEPT 2003

Respectfully submitted,

Daniel M. Chambers BioTechnology Law Group

Reg. No. 34,561